# MONTGOMERY COUNTY COUNCIL

# **Committee Agenda**

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain updates.

### **Education (ED)**

Valerie Ervin, Chair Phil Andrews Michael Knapp

# Planning, Housing &

**Economic Development (PHED)** 

Michael Knapp, Chair Marc Elrich

Nancy Floreen

# Health & Human Services (HHS)

George Leventhal, Chair **Duchy Trachtenberg** Roger Berliner

### Public Safety (PS)

Phil Andrews, Chair Don Praisner

Marc Elrich, Lead Member for Youth Programs

## **Management & Fiscal Policy (MFP)**

Duchy Trachtenberg, Chair Valerie Ervin

Don Praisner

# Transportation, Infrastructure,

Energy & Environment (T&E)

Nancy Floreen, Chair George Leventhal

Roger Berliner, Lead Member for Energy and Environment

# Prepared: 11/13/2008 4:03 PM

www.montgomerycountymd.gov/council (Daily updates available on this website)

# PLEASE CALL 240-777-7900 TO CONFIRM THIS SCHEDULE

# **PHED**

# 2:00 PM - 7CHR

<b>Nov 17</b>	(1)	• /	Amendment to the Master Plan for Historic Preservation:	Individual Historic
		1	Dagayyaaa	

(Zyontz) Resources (2) • ZTA 08-11 Residential Zones - Standards (Zyontz)

(Zyontz)

(3) • Bill 15-08, Building Permit - Notice

### PS 9:00 AM - 7CHR

**Nov 20** 

- Update Public Safety Overtime (FY08 end of Year and FY09 2nd Quarter) (McMillan)
- Update Montgomery County Police Department Quarterly Crime Statistics (McMillan)

• Update - Judicial Center Annex

(John)

- Quarterly Report Office of Consumer Protection
- FY09 Budget Savings Plan

(John) (John)

### **HHS** 10:30 AM - 5CCR

**Nov 20** 

**Expedited Bill 34-08**, Commission on Veterans Affairs - Membership

(Mihill) (McGuire)

• Update - Silver Spring Library • Update - Library CIP projects

(McGuire)

• FY09 Budget Savings Plan

(McMillan)

#### 2:00 PM - 7CHR PS/ED

• Briefing - MCPS Report of School Safety and Security **Nov 20** 

(Orlansky)

#### 3:00 PM - 7CHR ED

**Nov 20** • FY09 Budget Savings Plan (McGuire)

### 9:30 AM - 7CHR ED

Nov 24

- Resolution regarding MCPS State funding request for school construction (Levchenko)
- Update: Old Blair Auditorium Planning and Design

(McGuire)

•To be determined

T&E Nov 24	<ul> <li>9:30 AM - 5CCR</li> <li>FY09 Budget Savings Plan</li> <li>Bill 37-07, Forest Conservation - Amendments</li> <li>(Orlin)</li> <li>(Faden)</li> </ul>
	<ul> <li>Bill 37-07, Forest Conservation - Amendments</li> <li>Resolution re Penalty and fee amounts under the Forest Conservation Law</li> <li>To be determined</li> </ul>
PHED Nov 24	<ul> <li>2:00 PM - 7CHR</li> <li>FY09 Budget Savings Plan (Davidson)</li> <li>Bill 38-07, Moderately Priced Dwelling Units (MPDU) - Amendments</li> <li>Bill 13-07, Moderately Priced Dwelling Units (MPDU) - Amendments</li> <li>ZTA 08-16, Workforce Housing - Findings (Zyontz)</li> <li>SRA 08-04, Workforce Housing - Findings (Zyontz)</li> </ul>
MFP Nov 24	<ul> <li>2:00 PM - 5CCR</li> <li>FY09 Budget Savings Plan</li> <li>County Guaranteed Bond Financing Plan for Housing Opportunities Commission:</li> </ul>
	MetroPointe Apartments Development (McMillan) • Economic Indicators (Farber)
	• Update - Retiree health benefits (OPEB) (Farber)
	<ul> <li>Discussion - Spending affordability calculations (continued)</li> <li>Expedited Bill 31-08, Grants - Council review</li> <li>(Faden)</li> </ul>
T&E Dec 1	<ul> <li>9:30 AM - 7CHR</li> <li>Budget supplement - WSSC - \$3,330,000 for unbudgeted/unplanned expenses (Levchenko)</li> <li>Executive Regulation 31-08, Context Sensitive Road Design Standards</li> <li>To be determined</li> </ul>
MFP Dec 1	2:00 PM - 7CHR  • Updates - DTS Strategic Plan  • Discussion - Cable Fund balance process  • To be determined  (Toregas)
PHED Dec 1	2:00 PM - 5CCR• Quarterly fiscal update - Enterprise Fund(Michaelson)• Quarterly fiscal update - Planning Department(Michaelson)• Quarterly review - Management Improvement Plan(Michaelson)
HHS Dec 4	<ul> <li>9:30 AM - 7CHR To be televised live on County Cable Montgomery</li> <li>Briefing - Blueprint for Latino Health in Montgomery County 2008-2012 (McMillan)</li> <li>Briefing - Asian American Health Priorities - Strength, Needs, and Opportunities for Action</li> </ul>
PS Dec 4	<ul> <li>9:30 AM - 5CCR</li> <li>Expedited Bill 33-08, Secondhand Personal Property - Amendments</li> <li>Bill 27-08, Motor Vehicles and Traffic - Parking Regulations - Commercial Vehicles, Recreational Vehicles, and Buses</li> <li>(Drummer)</li> </ul>

HHS/ED 2:00 PM - 7CHR To be televised live on County Cable Montgomery

Dec 4 • Status report - Kennedy Cluster (Yao)

• Working Parent Assistance program - outreach and utilization (Yao)

ED/T&E 9:30 AM - 7CHR

• OLO Report 2008-11, Recycling in Montgomery County Public Schools (Trombka/Romer)

ED 10:15 AM - 7CHR

• OLO Report 2009-4, Cost and Performance of MCPS High School Consortiums

(Bonner-Tompkins/Latham)

T&E 10:15 AM - 5CCR

• Follow up to OLO Report 2008-4: A Study of County Road Project Cost and

Schedule Estimates (Trombka/Downie)

•To be determined

PHED 2:00 PM - 7CHR

**Dec 8** • Overview - Report of Code Enforcement Work Group (McMillan/Davidson)

PHED 3:00 PM - 7CHR

Dec 8 • Little Bennett Park - Bike Trails (Michaelson)

• City of Gaithersburg annexation agreement - Crown Farm MPDUs (McMillan/Zyontz)

• Review - Affordable Housing Task Force Report (McMillan)

HHS 9:30 AM - 7CHR

**Dec 11** • Future plans for Montgomery County hospitals (McMillan)